

LIC. NO. 18617

**COUNTY OF
CHURCHILL**

ACCT. NO. 2357

IN THE STATE OF NEVADA

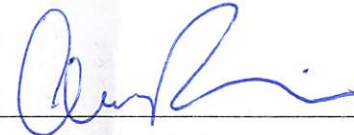
NOT TRANSFERABLE

BUSINESS LICENSE

MOUNTAIN ALARM

HAS PAID TO THE COUNTY OF CHURCHILL, THE LICENSE FEE OF \$ 125.00, AS REQUIRED BY THE PROVISIONS OF CHURCHILL COUNTY CODES, CHAPTER 5, AND IS HEREBY LICENSED TO CONDUCT A LOW VOLTAGE BURGLAR ALARM BUSINESS, FROM 50 SNIDER WAY - SPARKS, DOING BUSINESS IN CHURCHILL COUNTY, NEVADA, BEGINNING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023.

Churchill County Planning Dept.
Business Licensing
155 N. Taylor Street, Suite 194
Fallon, NV 89406



AUTHORIZED SIGNATURE

1/27/23

DATE

Payment Date: 01/25/23
Amount Paid: 122.00

Record # 32830
PAID BY: MONTANA ALARA
SPRINGFIELD LIBRARY REVENUE

SPRINGFIELD LIBRARY
1101 WEST 15TH AVENUE
SPRINGFIELD, IL 62761-3000

Payment of \$122.00 received from MONTANA ALARA on 01/25/23

CHURCHILL COUNTY
PLANNING DEPARTMENT
155 N Taylor, Suite 194
Fallon, Nevada 89406
Phone (775) 423-7627
Fax (775) 428-0259

Receipt #: 20980
Paid By: MOUNTAIN ALARM
BUSINESS LICENSE RENEWAL

Payment Date: 01/25/23
Amount Paid 125.00

<u>Description</u>	<u>Amount</u>
BUSINESS LICENSE	125.00
Acct# 2357	Qtr 1 2023 - 4 2023

Payment by Check: 125.00 Check #: 65302/644 Bank #: 97-154